

PROCESSES OF NATIONAL IDENTITY FORMATION AND SPIRITUAL REVIVAL IN THE KASHKADARYA REGION DURING THE YEARS OF INDEPENDENCE

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ABSTRACT

This article is devoted to the implementation of state policy aimed at fostering national identity and restoring national spirituality in the Kashkadarya region in the early years of Uzbekistan's independence.

Key words: *independence of Uzbekistan, national identity, national spirituality, state policy, Islam Karimov, education, renaming of schools, intelligentsia, spiritual revival.*

АННОТАЦИЯ

Статья посвящена реализации государственной политики, направленной на формирование национального самосознания и возрождение национальной духовности в Кашкадарьинской области в первые годы независимости Узбекистана.

Ключевые слова: *независимость Узбекистана, национальное самосознание, национальная духовность, государственная политика, Ислам Каримов, образование, переименование школ, интеллигенция, духовное возрождение.*

INTRODUCTION

In the early years of Uzbekistan's independence, the primary focus was on implementing state policies aimed at fostering national identity and restoring our national spirituality. At a press conference with journalists on September 18, 1991 [1] (attended by correspondents from the Washington Post and Radio Ozodlik), the first President of the Republic of Uzbekistan, I. Karimov, paid particular attention to issues such as improving the living conditions of the population of the republic, providing greater care for teachers and creating favorable opportunities for them, educating the younger generation and ensuring their erudition, sending talented young people to study in foreign countries, as well as developing multi-party systems, mutual friendship and harmony among peoples, and increasing the role of the media in this regard.

The dedication of the intellectual class to determining the fate of Uzbekistan and their non-indifference to this process can also be seen in the processes of adopting the Constitution of the Republic of Uzbekistan [2].

It was previously noted that the period of our independence until 2016 mainly encompassed the period of national revival. It is known that under the policy of Russification, not only place names but also the names of educational institutions were named with Russian names. From the early years of our independence, measures were taken to change the names to national ones.

DISCUSSION AND RESULTS

In particular, based on the Resolution No. X-5/1 of the Khokim of the Kashkadarya region dated January 4, 1992, the name of the "Kommunist" secondary school in the Kamashi district of the Kashkadarya region was changed to Absalom Kholmorodov, and the "Lomonosov" secondary school located in the Kitab district, based on the Resolution No. X-46/3 of the Khokim of the region dated March 4, 1992, to Sherkobil Rakhimov, and the Kuibyshev school in the Kitab district based on the Resolution No. x-129/5 to Ahad Khodjayev. Also, based on the Resolution No. x-131/5, the names "Fadeyev," "Marxist," "XXVI Congress of the Party," "Krupskaya," "Popov," "Stakhanov," "Andreyev," and "72nd Incomplete Secondary School" in the Kamashi district were changed to Marjon Ismailov, Sharif Joniyev, Mirzo Tursunzoda, Odil Muhammadiyev, Fayzulla Ergashev, Karim Musulmonov, Norboy Nurtoiyev, Yuldosh Sherbotayev. In addition, the schools named after "Pavlov" and "S. Lazo" in the Shakhrisabz district, based on the Resolution No. X-132/5 of the Khokim of the region, were renamed to Kodyr Urinov and Muhammad Rizo Ogahi, and the names of secondary schools such as Dobrolyubov, Sverdlov, Pavlov, and Gogol in the Karshi district, based on the Resolution No. X-134/5 of the Khokim of the region, were changed to Kodyr Suyunov, Yomgir Shamsharov, Bozor Oripov, and Musa Nurillayev [3].

From the early years of our independence, circles aimed at training intellectual personnel in our country have been operating [4]. As emphasized in I. Karimov's work "High Spirituality is an Invincible Force" [5], spiritual uplift, an incomparable force that calls on a person to be spiritually purified, to grow in heart, strengthens a person's inner world and will, awakens conscience, was regarded as one of the most priority areas of state and social development.

REFERENCES

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